



# John 1:43-51

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<sup>43</sup> The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, “Follow me.” <sup>44</sup> Philip, like Andrew and Peter, was from the town of Bethsaida. <sup>45</sup> Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.” <sup>46</sup> “Nazareth! Can anything good come from there?” Nathanael asked. “Come and see,” said Philip. <sup>47</sup> When Jesus saw Nathanael approaching, he said of him, “Here truly is an Israelite in whom there is no deceit.” <sup>48</sup> “How do you know me?” Nathanael asked. Jesus answered, “I saw you while you were still under the fig tree before Philip called you.” <sup>49</sup> Then Nathanael declared, “Rabbi, you are the Son of God; you are the king of Israel.” <sup>50</sup> Jesus said, “You believe because I told you I saw you under the fig tree. You will see greater things than that.” <sup>51</sup> He then added, “Very truly I tell you, you will see ‘heaven open, and the angels of God ascending and descending on’ the Son of Man.”



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# John 2:1-11

## WINE

<sup>1</sup> On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup> and Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine was gone, Jesus' mother said to him, "They have no more wine." <sup>4</sup> "Woman, why do you involve me?" Jesus replied. "My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons. <sup>7</sup> Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim. <sup>8</sup> Then he told them, "Now draw some out and take it to the master of the banquet." They did so, <sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called



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the bridegroom aside <sup>10</sup> and said, “Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.” <sup>11</sup> What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

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# John 2:13-22

## WHIPS

<sup>13</sup> When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. <sup>14</sup> In the temple courts he found people selling cattle, sheep and doves, and others sitting at tables exchanging money. <sup>15</sup> So he made a whip out of cords, and drove all from the temple courts, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. <sup>16</sup> To those who sold doves he said, “Get these out of here! Stop turning my Father’s house into a market!” <sup>17</sup> His disciples remembered that it is written: “Zeal for your house will consume me.” <sup>18</sup> The Jews then responded to him, “What sign can you show us to prove your authority to do all this?” <sup>19</sup> Jesus answered them, “Destroy this temple, and I will raise it again in three days.” <sup>20</sup> They replied, “It has taken forty-six years to build this temple, and you are going to raise it in three days?” <sup>21</sup> But the temple he had spoken of was his body. <sup>22</sup> After he was raised from the dead, his disciples recalled what he had said. Then they believed the scripture and the words that Jesus had spoken.



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# John 4:4-39 (Excerpts)

## WATER

<sup>4</sup> Now he had to go through Samaria. <sup>5</sup> So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. <sup>7</sup> When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" <sup>8</sup> (His disciples had gone into the town to buy food.) <sup>9</sup> The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.) <sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water." <sup>11</sup> "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water?" <sup>12</sup> Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?" <sup>13</sup> Jesus answered, "Everyone who drinks this water will be thirsty again, <sup>14</sup> but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."



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<sup>15</sup> The woman said to him, “Sir, give me this water so that I won’t get thirsty and have to keep coming here to draw water.” <sup>16</sup> He told her, “Go, call your husband and come back.” <sup>17</sup> “I have no husband,” she replied. Jesus said to her, “You are right when you say you have no husband. <sup>18</sup> The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true.” <sup>19</sup> “Sir,” the woman said, “I can see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.” <sup>21</sup> “Woman,” Jesus replied, “believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. <sup>23</sup> Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. <sup>24</sup> God is spirit, and his worshipers must worship in the Spirit and in truth.” <sup>25</sup> The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.” <sup>26</sup> Then Jesus declared, “I, the one speaking to you—I am he...” <sup>28</sup> Then, leaving her water jar, the woman went back to the town and said to the people, <sup>29</sup> “Come, see a man who told me everything I ever did. Could this be the Messiah?” <sup>30</sup> They came out of the town and made their way toward him... <sup>39</sup> Many of the Samaritans from that town believed in him because of the woman’s testimony, “He told me everything I ever did.”

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# John 5:1-18

## MATS

<sup>1</sup> Some time later, Jesus went up to Jerusalem for one of the Jewish festivals. <sup>2</sup> Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. <sup>3</sup> Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. <sup>5</sup> One who was there had been an invalid for thirty-eight years. <sup>6</sup> When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, “Do you want to get well?” <sup>7</sup> “Sir,” the invalid replied, “I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me.” <sup>8</sup> Then Jesus said to him, “Get up! Pick up your mat and walk.” <sup>9</sup> At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath, <sup>10</sup> and so the Jewish leaders



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said to the man who had been healed, “It is the Sabbath; the law forbids you to carry your mat.”<sup>11</sup> But he replied, “The man who made me well said to me, ‘Pick up your mat and walk.’”<sup>12</sup> So they asked him, “Who is this fellow who told you to pick it up and walk?”<sup>13</sup> The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.<sup>14</sup> Later Jesus found him at the temple and said to him, “See, you are well again. Stop sinning or something worse may happen to you.”<sup>15</sup> The man went away and told the Jewish leaders that it was Jesus who had made him well.<sup>16</sup> So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute him.<sup>17</sup> In his defense Jesus said to them, “My Father is always at his work to this very day, and I too am working.”<sup>18</sup> For this reason they tried all the more to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

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# John 6:25-40

## BREAD

<sup>25</sup> When they found him on the other side of the lake, they asked him, “Rabbi, when did you get here?” <sup>26</sup> Jesus answered, “Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill. <sup>27</sup> Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval.” <sup>28</sup> Then they asked him, “What must we do to do the works God requires?” <sup>29</sup> Jesus answered, “The work of God is this: to believe in the one he has sent.” <sup>30</sup> So they asked him, “What sign then will you give that we may see it and believe you? What will you do? <sup>31</sup> Our ancestors ate the manna in the wilderness; as it is written: ‘He gave them bread from heaven to eat.’” <sup>32</sup> Jesus said to them, “Very truly I tell you, it is not Moses who has given you



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the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup> For the bread of God is the bread that comes down from heaven and gives life to the world.” <sup>34</sup> “Sir,” they said, “always give us this bread.” <sup>35</sup> Then Jesus declared, “I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. <sup>36</sup> But as I told you, you have seen me and still you do not believe. <sup>37</sup> All those the Father gives me will come to me, and whoever comes to me I will never drive away. <sup>38</sup> For I have come down from heaven not to do my will but to do the will of him who sent me. <sup>39</sup> And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day. <sup>40</sup> For my Father’s will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day.”

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# John 13:1-17, 34-35

## TOWELS

<sup>1</sup> It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup> The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. <sup>3</sup> Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; <sup>4</sup> so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist.

<sup>5</sup> After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him. <sup>6</sup> He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup> Jesus replied, "You do not realize now what I am doing, but later you will understand." <sup>8</sup> "No," said Peter, "you shall



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never wash my feet.” Jesus answered, “Unless I wash you, you have no part with me.”<sup>9</sup> “Then, Lord,” Simon Peter replied, “not just my feet but my hands and my head as well!”<sup>10</sup> Jesus answered, “Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you.”<sup>11</sup> For he knew who was going to betray him, and that was why he said not every one was clean.<sup>12</sup> When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them.<sup>13</sup> “You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am.”<sup>14</sup> Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet.<sup>15</sup> I have set you an example that you should do as I have done for you.<sup>16</sup> Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him.<sup>17</sup> Now that you know these things, you will be blessed if you do them...<sup>34</sup> “A new command I give you: Love one another. As I have loved you, so you must love one another.<sup>35</sup> By this everyone will know that you are my disciples, if you love one another.”

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# John 20:24-31

## NAILS

<sup>24</sup> Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. <sup>25</sup> So the other disciples told him, “We have seen the Lord!” But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.” <sup>26</sup> A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” <sup>27</sup> Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.” <sup>28</sup> Thomas said to him, “My Lord and my God!” <sup>29</sup> Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.” <sup>30</sup> Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. <sup>31</sup> But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.



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