



# Mark 2:1-12

<sup>1</sup> A few days later, when Jesus again entered Capernaum, the people heard that he had come home. <sup>2</sup> They gathered in such large numbers that there was no room left, not even outside the door, and he preached the word to them. <sup>3</sup> Some men came, bringing to him a paralyzed man, carried by four of them. <sup>4</sup> Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus by digging through it and then lowered the mat the man was lying on. <sup>5</sup> When Jesus saw their faith, he said to the paralyzed man, "Son, your sins are forgiven." <sup>6</sup> Now some teachers of the law were sitting there, thinking to themselves, <sup>7</sup> "Why does this fellow talk like that? He's blaspheming! Who can forgive sins but God alone?" <sup>8</sup> Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, "Why are you thinking these things? <sup>9</sup> Which is easier: to say to this paralyzed man, 'Your sins are forgiven,' or to say, 'Get up, take your mat and walk'? <sup>10</sup> But I want



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you to know that the Son of Man has authority on earth to forgive sins.” So he said to the man, <sup>11</sup> “I tell you, get up, take your mat and go home.” <sup>12</sup> He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, “We have never seen anything like this!”

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## Mark 2:13-17

<sup>13</sup> Once again Jesus went out beside the lake. A large crowd came to him, and he began to teach them. <sup>14</sup> As he walked along, he saw Levi son of Alphaeus sitting at the tax collector's booth. "Follow me," Jesus told him, and Levi got up and followed him. <sup>15</sup> While Jesus was having dinner at Levi's house, many tax collectors and sinners were eating with him and his disciples, for there were many who followed him. <sup>16</sup> When the teachers of the law who were Pharisees saw him eating with the sinners and tax collectors, they asked his disciples: "Why does he eat with tax collectors and sinners?" <sup>17</sup> On hearing this, Jesus said to them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."



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## Mark 5:21-42

<sup>21</sup> When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake.

<sup>22</sup> Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. <sup>23</sup> He pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." <sup>24</sup> So Jesus went with him. A large crowd followed and pressed around him. <sup>25</sup> And a woman was there who had been subject to bleeding for twelve years. <sup>26</sup> She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse.

<sup>27</sup> When she heard about Jesus, she came up behind him in the crowd and touched his cloak, <sup>28</sup> because she thought, "If I just touch his clothes, I will be healed." <sup>29</sup> Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

<sup>30</sup> At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?"

<sup>31</sup> "You see the people crowding against you," his disciples answered,



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<sup>31</sup> "You see the people crowding against you," his disciples answered,

"and yet you can ask, 'Who touched me?' " <sup>32</sup> But Jesus kept looking around to see who had done it. <sup>33</sup> Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. <sup>34</sup> He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering." <sup>35</sup> While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?" <sup>36</sup> Overhearing what they said, Jesus told him, "Don't be afraid; just believe." <sup>37</sup> He did not let anyone follow him except Peter, James and John the brother of James. <sup>38</sup> When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. <sup>39</sup> He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." <sup>40</sup> But they laughed at him. After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. <sup>41</sup> He took her by the hand and said to her, "Talitha koum!" (which means "Little girl, I say to you, get up!"). <sup>42</sup> Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished.

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# Mark 7:1-23

<sup>1</sup> The Pharisees and some of the teachers of the law who had come from Jerusalem gathered around Jesus <sup>2</sup> and saw some of his disciples eating food with hands that were defiled, that is, unwashed.

<sup>3</sup> (The Pharisees and all the Jews do not eat unless they give their hands a ceremonial washing, holding to the tradition of the elders.

<sup>4</sup> When they come from the marketplace they do not eat unless they wash. And they observe many other traditions, such as the washing of cups, pitchers and kettles.) <sup>5</sup> So the Pharisees and teachers of the law asked Jesus, "Why don't your disciples live according to the tradition of the elders instead of eating their food with defiled hands?" <sup>6</sup> He replied, "Isaiah was right when he prophesied about you hypocrites; as it is written: "'These people honor me with their lips, but their hearts are far from me. <sup>7</sup> They worship me in vain; their teachings are merely human rules.' <sup>8</sup> You have let go of the commands of God and are holding on to human traditions." <sup>9</sup> And he continued, "You have a fine way of setting aside the commands of God in order to observe



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your own traditions! <sup>10</sup> For Moses said, 'Honor your father and mother,' and, 'Anyone who curses their father or mother is to be put to death.' <sup>11</sup> But you say that if anyone declares that what might have been used to help their father or mother is Corban (that is, devoted to God)— <sup>12</sup> then you no longer let them do anything for their father or mother. <sup>13</sup> Thus you nullify the word of God by your tradition that you have handed down. And you do many things like that." <sup>14</sup> Again Jesus called the crowd to him and said, "Listen to me, everyone, and understand this. <sup>15</sup> Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them." <sup>17</sup> After he had left the crowd and entered the house, his disciples asked him about this parable. <sup>18</sup> "Are you so dull?" he asked. "Don't you see that nothing that enters a person from the outside can defile them? <sup>19</sup> For it doesn't go into their heart but into their stomach, and then out of the body." (In saying this, Jesus declared all foods clean.) <sup>20</sup> He went on: "What comes out of a person is what defiles them. <sup>21</sup> For it is from within, out of a person's heart, that evil thoughts come—sexual immorality, theft, murder, <sup>22</sup> adultery, greed, malice, deceit, lewdness, envy, slander, arrogance and folly. <sup>23</sup> All these evils come from inside and defile a person."

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## Mark 8:27-37

<sup>27</sup> Jesus and his disciples went on to the villages around Caesarea

Philippi. On the way he asked them, "Who do people say I am?"

<sup>28</sup> They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets." <sup>29</sup> "But what about you?" he asked. "Who

do you say I am?" Peter answered, "You are the Messiah." <sup>30</sup> Jesus

warned them not to tell anyone about him. <sup>31</sup> He then began to teach

them that the Son of Man must suffer many things and be rejected

by the elders, the chief priests and the teachers of the law, and that

he must be killed and after three days rise again. <sup>32</sup> He spoke plainly

about this, and Peter took him aside and began to rebuke him. <sup>33</sup> But

when Jesus turned and looked at his disciples, he rebuked Peter. "Get

behind me, Satan!" he said. "You do not have in mind the concerns of

God, but merely human concerns." <sup>34</sup> Then he called the crowd to him

along with his disciples and said: "Whoever wants to be my disciple

must deny themselves and take up their cross and follow me.



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<sup>35</sup> For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. <sup>36</sup> What good is it for someone to gain the whole world, yet forfeit their soul? <sup>37</sup> Or what can anyone give in exchange for their soul?

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## Mark 10:17-31

<sup>17</sup> As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?" <sup>18</sup> "Why do you call me good?" Jesus answered. "No one is good—except God alone. <sup>19</sup> You know the commandments: 'You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honor your father and mother.'" <sup>20</sup> "Teacher," he declared, "all these I have kept since I was a boy." <sup>21</sup> Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me." <sup>22</sup> At this the man's face fell. He went away sad, because he had great wealth. <sup>23</sup> Jesus looked around and said to his disciples, "How hard it is for the rich to enter the kingdom of God!" <sup>24</sup> The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a



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needle than for someone who is rich to enter the kingdom of God.”<sup>26</sup> The disciples were even more amazed, and said to each other, “Who then can be saved?”<sup>27</sup> Jesus looked at them and said, “With man this is impossible, but not with God; all things are possible with God.”<sup>28</sup> Then Peter spoke up, “We have left everything to follow you!”<sup>29</sup> “Truly I tell you,” Jesus replied, “no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel<sup>30</sup> will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers, children and fields—along with persecutions—and in the age to come eternal life.<sup>31</sup> But many who are first will be last, and the last first.”

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## Mark 10:35-45

<sup>35</sup> Then James and John, the sons of Zebedee, came to him.

"Teacher," they said, "we want you to do for us whatever we ask."

<sup>36</sup> "What do you want me to do for you?" he asked. <sup>37</sup> They replied,

"Let one of us sit at your right and the other at your left in your glory."

<sup>38</sup> "You don't know what you are asking," Jesus said. "Can you drink

the cup I drink or be baptized with the baptism I am baptized with?"

<sup>39</sup> "We can," they answered. Jesus said to them, "You will drink the cup

I drink and be baptized with the baptism I am baptized with,

<sup>40</sup> but to sit at my right or left is not for me to grant. These places

belong to those for whom they have been prepared." <sup>41</sup> When the ten

heard about this, they became indignant with James and John.

<sup>42</sup> Jesus called them together and said, "You know that those who are

regarded as rulers of the Gentiles lord it over them, and their high

officials exercise authority over them. <sup>43</sup> Not so with you. Instead,

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## Mark 16:1-8

<sup>1</sup> When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. <sup>2</sup> Very early on the first day of the week, just after sunrise, they were on their way to the tomb <sup>3</sup> and they asked each other, "Who will roll the stone away from the entrance of the tomb?" <sup>4</sup> But when they looked up, they saw that the stone, which was very large, had been rolled away. <sup>5</sup> As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. <sup>6</sup> "Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. <sup>7</sup> But go, tell his disciples and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you.'" <sup>8</sup> Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.



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